**Correspondence:** <u>jaydevsinhpargara.cips@charusat.ac.in</u>

**30-Bavan Society,** (M) - +91-9426672211

Opp.Kankaria telephone exchange, Kankaria,

Ahmedabad - 380028



# Jaydevsinh Dhanraj Pargara м.Орtom

Career To involve in some innovative work that will put my knowledge to practical use, Objectives: broaden the horizons of my skills and understanding and contribute towards the

organizational goal

### **Work Experience**

16<sup>th</sup> January to As a HOD and Assistant Professor cum Research fellow for 5 yrs at Department till date of Optometry, Bapubhai Desaibhai Patel Institute of Paramedical Sciences,

CHARUSAT. Joining date- 16th January 2017 to current.

Responsibilities:- Teaching to undergraduate students, Department administrator work at institute level and with state level, Admission counseling Teaching Subjects – Ocular Anatomy, Optometric Optics, Dispensing Optics, Optometric Instruments, Clinical examination of Visual system, Contact lens and

Occupational Optometry & Community Optometry

23/12/2011 to Work as Senior Optometrist at Dr. Sanjay Gandhi eye hospital (LASIK and

13/01/2017 PHACO CENTER) for 5 yrs. Work profile: Refraction, IOL master, A-scan,

Topography, Pachymetry, Lasik& cataract counseling, Post-operative examination, Glaucoma work-up, OCT, Squint work-up, contact lens and

low vision practice.

#### **Research Publications:**

2022-March Magazine – Floaters? Get rid of it, Non-surgical management

#### **Educational Qualifications:**

2017 till date PhD in Optometry
(Pursuing) Gujarat University
2012-2014 Master of Optometry

**Gujarat University** 

2007-2011 Bachelor of Optometry

**Gujarat University** 

### Awards, Certification & Fellowships:

2020 Good clinical Practice – International ethics committee
 2020 SWAYAM NPTEL- Basic course in Biomedical Research

## Membership:

IACLE Active member as an educator at International association for contact lens

educator, Australia

ASCO Institutional member of association of school and colleges of optometry (India chapter)

#### Official Administrative Roles:

HOD As a head Looking after each aspects of the department progress

Result analysis 
Appoint as member of result analysis

Transport Represent as an institutional member of transport committee to university

committee

Admission Looking after admission process from government as well as direct

committee admission enrolment

#### **Technical Skills:**

Contact lens Fitting, evaluation and management of regular corneal refractive error with

soft contact lens

Fitting, evaluation and management of irregular corneal refractive error with

rigid contact lens and specialty contact lens.

Occupational Correlate the occupational need of any individual with their vision

optometry requirement in context of their occupation.

Dispensing Fitting and identification of ophthalmic lenses and frames

optics

#### **Skills & Activities:**

Interest Indoor Table Tennis, Reading and listening on suspense, thrills, spiritual

and motivational content

Outdoor Volley ball, car racing

Languages Gujarati, Hindi, English

Known

### Conferences, Workshops, Proceedings: (Latest\*)

2	022	Virtual conference – "Make students practice ready"
2	021	Workshop on "Art and Science of eyewear designing"
2	021	Organizer- An educational trip T Blind people's association
2	020	Expert talk- "Eye health and care amid covid-19"
2	020	"Eye Health in a Changing World Virtual Conference" dated from 02/10/2020 to 04/10/2020
2	019	Faculty development program as an educator in International association of

Faculty development program as an educator in International association of contact lens educator meeting held at Hyderabad from 22nd November to

23rd November 2019. Organized by IACLE

#### **Personal Details:**

Name Jaydevsinh Dhanraj Pargara

Father's Name Dhanraj M Pargara

DOB 29/08/1990 Marital Status Married Citizen Passport Indian

Permanent 30-Bavan Society, Opp.Kankaria telephone exchange, Kankaria, Ahmedabad -

Address 380028

✓ I hereby declare that the information given herewith are correct to my knowledge

✓ Reference, recommendations and testimonials can be provided on request.

*Date:* **31/05/2022** *Place:* **Changa** 

(Signature)